# APPLICATION FORMAT FOR GRANTS-IN-AID UNDER THE SCHEME

OF

# NATIONAL PROGRAMME FOR YOUTH AND ADOLESCENT DEVELOPMENT

## **Government of India**

Ministry of Skill Development, Entrepreneurship, Youth Affairs and Sports

# CHECK LIST OF DOCUMENTS TO BE ENCLOSED)

Sl.	Name of the document	Page reference	
No.		(from	to)
*1.	Organisation Appraisal –		
	(As per proforma at PART (A)		
*2.	Project Proposal –		
	(As per proforma at PART (B)		
*3.	Bond duly signed with witness details		
	(As per proforma at Part-C)		
*4.	ECS Mandate Form (Complete A/c No. & IFSC Code)		
4.5	(As per proforma at Part-D)		
*5.	Recommendation of State Govt.		
<b>*</b> /	(As per proforma at PART-E)		
*6.	Copy of Registration with NGO Partnership System – Portal		
<b>47</b>	of Planning Commission		
*7.	Copy of Registration on Central Plan Scheme Monitoring		
	System [CPSMS] at <a href="http://cpsms.nic.in">http://cpsms.nic.in</a> and add Scheme "1213 National Programme for Youth and Adaloguent		
	"1213 – National Programme for Youth and Adolescent Development" before applying for financial assistance under		
	this NPYAD Scheme and write it's <b>Unique Agency Code</b> .		
*8.	Income Tax PAN Number of the Applicant/ Signatory		
· 0.	mediae Tax TAIN Number of the Applicant Signatory		
*9.	Registration Certificate showing Validity		
	(Attested copy)		
10.	Bye-laws of the Organisation including amendments, if		
	any, subsequent to the framing of bye-laws		
*11.	Latest Composition of the Managing Committee/ Executive		
	Body with contact numbers		
12.	Bank account passbook copy showing that the account is		
4.5	operative for the last three years.		
13.	Annual Report of the last 3 Financial Year (FY)		
	F.Y		
	F.Y		
	F.Y		
14.	Balance Sheet for last 3 Financial Year (FY)		
17.	F.Y		
	F.Y		
	F.Y		
15.	Audited Statements of Accounts for last 3 Financial Year		
	F.Y		
	F.Y		
	F.Y		
16.	Copies of Utilization Certificate in respect of previous all		
	grants from the Department of Youth Affairs		
17.	Other documents		
1/.	(specify, if any)		
	(speeny, it any)		

<sup>\*</sup> All fields are mandatory.

(Not filling up any item or partly filled up form is liable for rejection)

. Please (tick) whe						
	Please (tick) whether the organisation is: Central Govt./ State Govt./body under Central/State Govt./Others. If others, please mention					
	Name of the Applicant with Complete Contact Address:  (with Pin Code, Mobile No., Telephone No., Fax No. and E-mail ID.)					
. Income Tax PAN	Income Tax PAN No of the Applicant:					
Whether organisa If yes, mention the a) Registration No. b) Valid Up to c) Registering Auth	e Act or Rules a	and prov	ide deta	ils as below: Date		 
d) Details of branch						<del></del>
	ch Office Addre			m which the functioning	Brief activit the last 3 ye	-
Details of the Exis (Copies of the MO	_			cutive/Governi	ing Body:	
	CINGULATION		ed)			
Sl. Name# No.		Father's/ Husband' Wife's na	's/	Address with Telephone Numbers	Indicate relations other me	-
Sl. Name#		Father's/ Husband	's/	Telephone	relations	-
S1. Name# No.		Father's/ Husband	's/	Telephone	relations	-
Sl. Name# No.		Father's/ Husband	's/	Telephone	relations	-
S1. Name# No. 1. 2.	e is any change ified copy of the VO should be emembers of the	Father's/ Husband' Wife's na  e in the e resolution enclosed of Executive	original on passe or suppo	Telephone Numbers  executive/gov d by the Executive evidence cring Body are	relations other me rerning body tive Body/Ma should be fur jointly and se	of the anaging nished.
SI. Name# No.  1. 2. 3. #Note-1: If there organisation, cert Committee of the *Note-2: All the results of the second seco	e is any change ified copy of the VO should be e members of the e commission o	Father's/ Husband' Wife's na  e in the e resolution enclosed of Executive r omission	original on passe or suppo	Telephone Numbers  executive/gov d by the Execu rting evidence rning Body are part of the Org	relations other me remaining body tive Body/Mashould be fur jointly and seganisation.	of the anaging nished.
Sl. Name# No.  1. 2. 3. #Note-1: If there organisation, cert Committee of the *Note-2: All the responsible for th	e is any change ified copy of the VO should be emembers of the ecommission of the Organisat	Father's/ Husband' Wife's na e in the eresolution enclosed of Executive romission (last	original on passe or suppo	Telephone Numbers  executive/gov d by the Execu rting evidence rning Body are part of the Org	relations other me remaining body tive Body/Mashould be fur jointly and seganisation.	of the anaging nished.
Sl. Name# No.  1. 2. 3. #Note-1: If there organisation, cert Committee of the *Note-2: All the responsible for th  Financial Status o	e is any change ified copy of the VO should be emembers of the ecommission of the Organisate penditure Statem	Father's/ Husband' Wife's na e in the eresolution enclosed of Executive romission (last	original on passe or suppo e/ Gover on on the	Telephone Numbers  executive/gov d by the Execu rting evidence rning Body are part of the Org	relations other me remaining body tive Body/Mashould be fur jointly and seganisation.	of the anaging nished.

	Financi	al Year	Receipt in Rup	ees	Payment in	Rupees
		ts of the Orga	nisation as per la			
	Asset (i) Cash De	nosits	Major	items@	Val	ue in lakh Rs.
	(i) Casii De	posits				
	(ii) Movable	e Assets				
	(iii) Immova	ble Assets				
		0,000/- inclu	ovable & immovading land, bui		-	
<b>A9.</b>			ved from other			
Sl. No.	From whom received	Amount received	No./Date Sanction		rpose of the	Account settled
NO.	received	received	Order	gra	un	(Yes/No.)
1.			Order			(105/110.)
2.						
3.						
<b>A10.</b> Sl.	Record of the Sanction	grants received Date of	ved from Depar	tment of `		rs: submission
No.	(File) No.	Sanction	released in	settled	of UC (s	
		Order	Rupees	(Yes/No	.) (Enclos	e Copies)
1.						
2.						
3.						
A11.	or Departmen	t of Governm	been black-liste nent of India/ Se ES gives details)	tate Gove	_	ants by any Min
			<u>CERTIFIC</u>	CATE		
Youth		at the inforn	nation furnished	_		om the Departm re true and I sh
· v · v · l l		Joi men coi				ant signature wit
Ph	notograph of		[			
Pl th wi	notograph of an Applicant ith signature partly on the		[		Name of	the applicant in

application

### (PART-B: PROJECT PROPOSAL FORMAT)

#### B1. Title of the Project:

[The PIA may choose any suitable title for the Project. The title may also indicate the project District (s), where it will be implemented]

#### B2. Name and Location of the Project Implementing Agency (PIA):

[The PIA may indicate details of its organizational structure, head quarter, branches if any, with contact details should be given.]

#### B3. Project Objectives:

[Project objectives should be in consonance with the scheme objectives at para 2 of the common guidelines. However unlike the generic objectives stated in the scheme, the project objectives should be specific with verifiable indicators that can be measured through independent evaluation after completion of the project.]

#### B4. Project Area:

[Ref para 5.3 (i) of the common guidelines of the scheme.]

Sl. No.	Name of the State	Name of the District	Name of the Blocks to be covered under project

### B5. Project Period:

[Ref para 5.3 (ii) of the common guidelines of the scheme.]

#### B6. Project Components:

[Ref para 4.1 of the common guidelines of the scheme as well as Annexes. Detail justification on the need assessment of proposed component for the project area should be brought out clearly. The impact of the component from national perspective should be highlighted]

S1.	Name of the Programme	Name of the Programme	No of beneficiaries to
No.	Area proposed in the	Component (s) proposed in	be covered under
	Project	the Project	each component
(1)	(2)	(3)	(4)

Note: The number of row in col (1) and (2) would depend on the number of programme area proposed in the project. Similarly more rows may be added/deleted in col. (3) and (4) if more/ less components are proposed under each programme area.

### B7. Method of the selection of the project beneficiaries by PIA:

[Ref para 3 of the common guidelines of the scheme. Detail elaboration on the consent of the State/District/Local Level Youth Organisations Officials for identification and participation of the targeted youth under the project needs to be furnished]

S1.	Name	of	the	Name of the Youth	No of bene-	Consent of YO
	District			Organisation (YO) to	ficiaries from	Obtained / To
				be involved	each YO.	be obtained

#### B8. Phasing of Project Implementation:

[Ref para 5.3 (iii) of the common guidelines of the scheme and in relation to the item B5 above. Detail phasing of the project (month-wise) from start to completion should be mentioned]

Programme Phase	Month	Activities proposed during the month with dates/ weeks
PREPARATORY PHASE		
ACTIVITY PHASE		
FOLLOW-UP PHASE		

#### B9. Detail Module of Project Activities:

[This may include subjects, fields those will be covered under each activity. It may also include daily schedule for the proposed activity under the project]

B10. How the activities will be implemented (separate for each activity):

[Elaborate how, where and who will be involved in executing the project activities. In case of two week life skills & vocational training under youth leadership and personality development programme, the Training Institute (TI) details where it will be organized needs to be mentioned]

- B11. Resources (infrastructure, finance & manpower) available with the PIA:

  [Bio-data of all personnel available and to be engaged from outside should be mentioned]
- B12. Resources (infrastructure, finance & manpower) to be mobilised by the PIA: [Elaborate how, where and who all will be involved in the project activities]
- B13. Activities undertaken in the past and experience of the PIA (detail records to be enclosed separately with documentary proof):

  [The past experience should focus mainly the areas proposed in the project. Other experience/

expertise should be mentioned only briefly]

#### B14. Expected outcome of the project:

[The expected outcome should be with respect to the stated objectives of the project. For example a successful completion of a national integration camp will mean full achievement of the out put, while the interaction with, say 25 youth from north eastern region or Jammu and Kashmir will foster national integration, which will be the measurable outcome of the project]

B15. Indicators for project evaluation:

[The PIA needs to mention at least two verifiable indicators with respect to the project objectives at B3 above]

- B16. Method of evaluation and follow-up by PIA:
  - [Elaborate how self-evaluation and follow up with targeted youth will be taken up by the PIA]
- B17. Any other information:
- B18. Total estimated cost of the project (detail estimate to be enclosed separately):
- B19. PIA's Own contribution (detail in kind or cash to be mentioned):
- B20. Total amount of central financial assistance sought:

(PART-C: BOND)

(Bond is to be furnished on Rs.20/- stamp paper and signed in original)

KNOW ALL MEN BY THESE PRESENTS THAT we the
an association
(Name of the organization/ NGO as in Registration Certificates)
registered under the Societies Registration Act, 1860 having been registered by the office
of
(Name and full address of Registering Authority)
vide Registration Number dated office
at
obligor/obligors) are held and firmly bound to the President of India (hereinafter called the
Government) in the sum of Rs(in words Rupees
only)
well and truly to be paid to the President on demand and without demur, for such payment we bind ourselves and our successors and assigns by these presents.
2. SIGNED thisday ofin the year Two thousand and
3. WHEREAS the obligors has sent a request proposal to Government, through the Union
Ministry of Youth Affairs & Sports for Grants of Rsvide his letter
numberdated; the obligors has agreed to execute this bond in
advance, in favour of Union Ministry of Youth Affairs & Sports for entire amount of
Rsas requested in the proposal sent to the Government. The obligor is
willing to accept the proposed amount or any other amount approved/sanctioned by the
Government. The obligor is willingly executing this bond of proposed amount with the
stipulation that obligor will be bond up to this amount or by the actual amount
approved/sanctioned by the Government, whichever is less. The obligor is also willing to accept
all terms and conditions mentioned in the "Letter of Sanction" to be issued by the Government.

- 4. Now the condition of the above written obligation is such that if the obligors duly fulfill and comply with all the conditions mentioned in the letter of sanction, then above written bond or obligation shall be void and of no effect. But otherwise it shall remain in full force and virtue. If a part of the grant is left unspent after the expiry of the period within which it is required to be spent, the obligors agree to refund the unspent balance along with interest at the rate of 10% (ten percent) per annum unless it is agreed by the sanctioning authority to be carried over to the next financial year. The amount of grant shall be refunded along with interest earn thereon.
- 5. The society/Trust agrees and undertakes to surrender/pay to Government the monetary value of all such pecuniary or other benefits which it may receive or derive/have received or derived through/upon unauthorized use (such as letting out premises for adequate or less than adequate consideration or use of the premises for any purpose other than that for which the grant was intended) of the property/building or other assets created/acquired/constructed largely from out of Government grant. The decision of the Secretary to the Government of India in the Ministry of Youth Affairs & Sports or the administrative Head of the Department concerned shall be final and binding on the Society/Trust, in respect of all matter relating to the monetary value mentioned above to be surrendered /paid to the Government.
- 6. The member of the executive committee of the grantee will
  - (a) abide by the conditions of the grants in aid by the target dates, specified in the letter of sanction and
  - (b) not divert the grants or entrust execution of the scheme or work concerned to other institution (s) or organization(s); and
- (c) abide by any other conditions specified in the agreement governing the grants in aid. In the events of grantee failing to comply with the conditions or committing breach of the conditions of the bonds, the signatories to the bonds shall be jointly and severally liable to refund to the President of India, the whole or a part amount of the grant with interest @ 10% per annum thereon. The stamp duty for this bond shall be born by the Government.

#### 7. AND THESE PRESENTS ALSO WITNESS THAT

(i) The decision of the Secretary to the government of India in the Ministry of youth Affairs & Sports on the question whether there has been breach or violation of any of the terms and conditions mentioned in the sanction letter shall be final and binding on the obligors; and

In witness whereof these presents have been executed as under on behalf of the obligors and day herein above written of the Resolution in pursuance whereof is annexed hereto as Annexure B (to be enclosed by the NGO/grantee) SIGNED FOR AN ON BEHALF OF (Signature of the grantee) (Name of the Obligor Association, as registered..... Full Mailing Address. ..... Telephone Number.......Mobile No..... E mail address (if available).....Fax Number..... **IN THE PRESENCE OF** (Witness name and address) (i) ..... (ii)..... ACCEPTED FOR AND ON BEHALF OF THE PRESIDENT OF INDIA

(Name and Address)

on

(Name and Address) (seal) Designation\_\_\_\_ Date:

The Government shall bear the stamp duty payable on these presents.

(ii)

# (PART-D: BANK MANDATE FORM)

LECTRONIC CLEARING SERVICE (CREDI SETTLEMENT (RTGS) FACILITY FO	
ETAIL OF ACCOUNT HOLDER:-	
AME OF ACCOUNT HOLDER	
OMPLETE CONTACT ADDRESS	
ELEPHONE NUMBER/FAX/EMAIL	
ANK ACCOUNT DETAILS:- ANK NAME	
RANCH NAME WITH COMPLETE ADDRESS,	
ELEPHONE NUMBER AND EMAIL	
HETHER THE BRANCH IS COMPUTERISED?	
HETHER THE BRANCH IS RTGS ENABLED? IF YES, HEN WHAT IS THE BRACH'S IFSC CODE	* I
THE BRANCH ALSO NEFT ENABLED?	, , , , , , , , , , , , , , , , , , , ,
PE OF BANK ACCOUNT (SB/CURRENT/CASH CREDIT )	
DMPLETE BANK ACCOUNT NUMBER (LATEST)	
CR CODE OF BANK	
ATE OF EFFECT:-	
nereby declare that the particulars given above are correct an all for reasons of incomplete or incorrect information I would e option invitation letter and agree to discharge responsibility	not hold the user Institution responsible. I have i
	Signature of Customer
ate: rtified that the particulars furnished above are correct	as per our records.
ank's Stamp)	()

- 1. Please attach a photocopy of cheque along with the verification obtained from the bank.
- In case your Bank Branch is presently not "RTGS enabled", then upon its up gradation to "RTGS
  Enabled" branch, please submit the information again in the above proforma to the Department at
  earliest.

## (PART-E: RECOMMENDATION FOR SLOs)

T	he project proposal of
	is recommended for
approval	of the Government of India, Ministry of Skill Development, Entrepreneurship, Youth
Affairs a	nd Sports for the Financial Year as under.
(i)	The proposal has been duly appraised by the State/UT Government and accorded priority no against projects allotted to the State/UT.
(ii)	The Project Implementing Agency has the required infrastructure, financial capability and manpower for conducting the programmes in the project.
	(Signature of the Recommending Authority)
	Full Name
	Designation
	Office sea